StAnne 14th Sunday in Ordinary Time

July 5-6, 2025

Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice. PLEASE STAND GATHERING SONG......Praise to the Lord 1. Praise to the Lord, the al - might-y, the king of cre - a tion! O my soul, 2. Praise to the Lord, who shall pros-per our work and de - fend Sure -ly his us; 3. Praise to the Lord! 0 let all that is a - dore him! All that has in us 1 praise him, for is your health and Come. all who hear: he sal - va tion! mer-cy shall 2 good - ness and dai - ly at - tend us. Pon - der a - new Let the "A - men" 3 life him! and breath come now with prais - es be - fore Join-ing 1. Now to his al - tar draw near, in glad ad - o - ra tion! Who with his love will be - friend 2. what the Al - might - y can do, us. 3. sound from his Now as wor-ship be - fore him! peo - ple gain, we a -**GREETING • PENITENTIAL RITE** GLORY to GOD Glo - ry God the high to in est. and on will. earth peace to ple of good peo _ We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.





HOMILY

PLEASE STAND

PROFESSION of FAITH: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.



PLEASE STAND PRAYER over the OFFERINGS: The priest says, *Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.* All respond: May the Lord accept the sacrifice at your hand for the praise and glory of his name, for our good, and the good of all his holy Church.



COMMUNION: The priest says: *Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.* All say together: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Taste and see that the Lord is good; blessed the man who seeks refuge in him.

Psalm 34:9

the good - ness of and see the Lord. 0 Taste and see, taste and see the good - ness of Lord, of the Lord. taste and see, taste the -3 will bless the praise_ 1. Ι Lord at all times. God's shall 2. Glo - ri - fy the Lord with_ To - geth-er___ let us me. 3. Wor- ship_ the Lord, ____ all you peo- ple._ You'll___ want for 3 shall 1. al-ways be on my soul_ glo-ry_ in the my lips; called_ the Lord and he an - swered 2. all_ ____praise God's name._ Ι 3. noth- ing_ if Taste that God you ask. and see is -3-Θ 1. Lord. for God has so good to been_ me. from all my trou-bles he set me 2. me; free._ put all our in God_ need__ 3. good; we trust._ PRAYER after COMMUNION **BLESSING • DISMISSAL** PLEASE STAND A song of peace This is 0 God of all the na - tions, 1. my song, for And sun-light beams 2. My coun-try's skies blu-er than the o - cean, are on 3. This is my prayer, 0 Lord of allearth's king-doms: Thy king-dom come; on θ 1. lands a - far and mine. This is my home, the coun-try where my heart is; 2. clo-ver-leaf and pine; But oth - er lands have sun-light too, and clo-ver, 3. earth thy will Let Christ be lift be done. ed up till all shall serve him, Θ 1. Here are my hopes, my dreams, my ho - ly shrine; But oth - er hearts in 'ry-where as blue And skies are as mine. O hear my song, 2. ev thou -O hear my prayer, 3. And hearts u - nit _ ed learn to live as one. thou 1. oth-er lands are beat-ing With hopes and dreams true and high as mine. as 2. God of all the na-tions. A song of peace for their land and for mine. 3. God of all the na-tions; My - self I thee; let thy will be done. give

FOURTENTH SUNDAY in ORDINARY TIME: PRAISE TO THE LORD: Text: Joachim Neander, 1650–1680; tr. by Catherine Winkwirth, 1827–1878, alt. Music: LOBEN DEN HERREN, Ernewerten Gesangbuch, Straslund, 1665; adapt. fr. *The Chorale Book of England*, 1863. *MASS OF RENEWAL*: by Cartis Stephan. Copyright © 2009 Curtis Stephan. Published by OCP. All rights reserved. *PSALM 66 & GOSPEL ACCLAMATION*: Music: Owen Alstott, © 1977, 1990, OCP Publications. All rights reserved. *CENTER OF MY LIFE*: Verses text: © 1963, The Grait (fingland). Used with permission of GIA. Publications, Inc., agent. Music and refrain text © 1985, Paul Inwood. Published by OCP Publications. *TSTE AND SEE*: James E. Moore, Jr. Text and music © 1983, GIA Publications, Inc. All rights reserved. Music: FINLANDIA, Jean Sibelius, 1865–1957. All songs reprinted under ONELICENSE #A-723227 unless otherwise noted. Textual excerpts from the English translation of The Roman Missal © 1973, 2010, ICEL. All rights reserved. Used by permission.